County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS — MARCH 1, 19___ TO MARCH 1, 19___

	FROM WHOM TRANSFERRED K	TO WHOM TRANSFERRED AND ADDRESS L	INSTRUMENT		TRANSFER		
			Kind M	Date N	Date O	Fee P	
	422-85 First Federal Sav. & Loan						
	" " " "						
	" " " "						
	7-3-86 Charles H. Roberts Etux						
	2/22/85 Marion L. Clarice						
	10-17-85 Harry Archer etux						